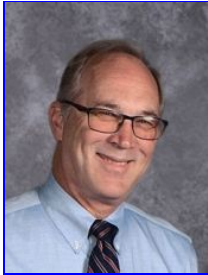




Shell Lake School

August, 2019

District Newsletter



Dear Students, Parents and Community members,

The 2019-2020 school year is just around the corner! I am looking forward to having our buildings filled with the excitement that our staff and students bring.

It's been a very busy summer at the 3-12 building with all of the construction taking place. A ton of progress has been made, as all of the walls and roof on the new areas have been erected. This will allow work to be done throughout the school year, without having to deal with the elements of the weather. Crews continue to work hard getting the new entrance to the 3-12 school ready, along with the remodeled rooms for the start of the school year on September 3.

Unfortunately, this year we are having to break the tradition of having a back to school picnic due to construction, but I assure you, we are looking forward to bringing it back for next year.

This year, we welcome several new staff members which include Mr. John White, our new 7-12 Principal and Mrs. Heather Cox who is filling the PK-6 Principal vacancy created by Mrs. Stunkel's

move to a district closer to her family. Please extend a warm welcome to both of them as they begin their new roles.

Much of the information that has gone out over the past few months has revolved around our building and the construction project, but as you know, a building is just a building. The facility improvements will be fantastic but, in the end, it's our students and their families that will always remain our top priority. Our commitment to you is that we provide exceptional educational opportunities for our students. We accomplish this through providing our staff with quality professional learning, having a rigorous curriculum with high student expectations, and providing a safe and engaging atmosphere.

Each school year is a new beginning. I encourage all of our students to set high expectations and challenge themselves throughout the school year. Get involved and include the arts, athletics, after-school programming, Science Olympiad and other school events into your activities. Let's work together to make this the best school year possible!

David Bridenhagen, Superintendent

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Upcoming Dates to Remember

- Wed., Aug. 28** - K-2 Open House - 3:30 - 5:30 pm
 4K Orientation - 5:00 - 6:00 pm
- Tues., Sept. 3** - **This will be the first day for the following grades:**
 1st half of 4K a.m. class - 8:00 - 11:00 am
 1st half of 4K pm class - 12:00 - 3:10 pm
 K-2nd graders
 3 - 6th graders - Open House for parents - 7:30-9:00 am
 7th and 9th graders. Orientation - report to the gym.
- Wed., Sept. 4** - **This will be the first day for the following grades:**
 2nd half of 4K a.m. class 8:00 - 11:00 am
 2nd half of 4K p.m. class - 12:00 - 3:10 pm
 8th, 10th, 11th and 12th graders - report to the gym.

Middle School News

Shell Lake MS Schedule

Advisory	8:06	8:15
1	8:15	9:20
2	9:23	10:28
3	10:31	11:36
MS Lunch	11:36	12:06
4	12:09	1:14
5	1:17	2:22
6	2:25	3:28

Meet our New Staff:

- ★ Bethany Kunselman will teach MS & HS Science
- ★ Sharon Ricci will teach MS & HS Math
- ★ Chuck Russell will teach MS & HS Science
- ★ Tom Schäffer will teach MS & HS Math & Science

Attendance Policy - students who are present every day are more apt to learn all of the essential standards. For this reason, we ask you to please remember that **parents can only excuse students from 10 or less days** of school during the year.

APPOINTMENT

Parents, if you would like to speak with your student's teacher or the principal, please contact the office to make an appointment.



Dates to put on the calendar:

Tuesday, September 3rd: First Day of School for 7th and 9th Graders: Students should report to the gym to start the day off with school orientation, team building activities, laptop distribution, and locker set-up time.

Wednesday, September 4th: First Day of School for 8th, 10th, 11th, and 12th Graders: Students should report to the gym to start the day off with team building activities, laptop distribution, and locker set-up time.

September 9: Picture Day

Trimester 1: September 3 - December 3

Trimester 2: December 4 - March 10

Trimester 3: March 11 - June 4

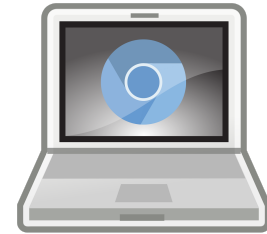




Just a reminder that cell phones are not allowed during the school day except at lunch.

Shell Lake HS Schedule		
Band/Choir	7:55	9:20
1	8:06	9:11
Grab and Go 9:11-9:20		
2	9:23	10:28
3	10:31	11:36
4	11:39	12:44
HS Lunch	12:44	1:14
5	1:17	2:22
6 Advisory	2:25	2:35
6 Resource	2:38	3:28

High School News



Students:

Reminder that you must have a signed Acceptable Use Policy in order to obtain a laptop the first week of school (on the school website).

From the Principal:



Hello and welcome to a new school year full of learning and excitement! I'd like to begin by thanking the Shell Lake community for welcoming me with such open arms. I also thank PreK-6 Principal Heather Cox, District Accountant Pam Brown, District Administrative Assistant Phyllis Mayala, and Superintendent David Bridenhagen for their support and mentorship during the past two months as I began my position as your 7-12 Principal. This year, we look forward to building our capacity as a professional learning community. Through effective collaboration and attention to data, we will ensure that our students receive the best education possible. I'm very proud to serve the Shell Lake community as the facilitator of these initiatives. It's going to be a great year! Go Lakers!!! ~ Mr. White

From the Elementary Principal:

Hello everyone! I cannot begin to tell you how excited I am to be working with the 4K-6 teaching staff and your children this year in the role of Elementary Principal. I am not new to Shell Lake, but this will be a new role for me and I look forward to meeting new families and children. These early years of learning are so crucial to preparing students for their future in education and life. I believe Shell Lake is an amazing place for our children to learn and grow in a welcoming and safe environment where they can truly love learning.

You have probably seen the progress on our construction project as you've driven by the 3-12 building this summer. We are all getting excited for that day (in a year) when all Shell Lake students will be under one roof together. This will be the last year at the Primary school building so there will be some bittersweet "last" memories made there this year as we say goodbye to a facility that has served us well for many years. Some of our students in grades 3-6 will be in temporary placements this year with construction taking over the end of the 3-6 hallway transitioning classrooms into a new kitchen, and art and music rooms for the future.

There is nothing quite like the first day of school, when kids dress up in their new clothes, fill up their backpacks with new markers, pencils, notebooks and glue and we are doing our best to be ready for that day. It's time to get back into the routines of bedtimes and eating healthy, limiting electronics and encouraging outdoor play so those young brains can process new information. Let's help our students keep that enthusiasm for learning alive, working together as partners in their education.

~ Mrs. Cox



Important Dates:

Wed, August 28th

Primary School Building

K-2 Open House 3:30 - 5:30

4K Orientation 5:00 - 6:00 pm

Tuesday September 3rd:

First day of school and "Open House for parents" for grades 3-6

We plan to invite families into the building and classrooms from 7:30 - 9:00 am so that you can meet the teacher, drop off school supplies and gently transition back into school mode with your child. Donuts and coffee will be available as part of our morning Open House.

September 9: Picture Day

September 9th Open House picnic from 5:00 - 7:00 pm at the 3-12 building

Meet our New Staff:

- ★ **Stephanie Clark** will be our new Elementary School Counselor
- ★ **Kelsey Jensen** will be a new First Grade teacher

2019-2020 Shell Lake School Calendar

August				
M	T	W	Th	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	PD	PD	30

September				
M	T	W	Th	F
V	F	F	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

October				
M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	P/T	PD
21	22	23	24	25
28	29	30	31	

November				
M	T	W	Th	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
PD	V	V	V	V

December				
M	T	W	Th	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
V	V	V	V	V
V	V			

January				
M	T	W	Th	F
		V	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	P/T	PD

February				
M	T	W	Th	F
3	4	5	6	7
10	11	12	13	14
V	18	19	20	21
24	25	26	27	28

March				
M	T	W	Th	F
2	3	4	5	6
9	10	11	12	PD
16	17	18	19	20
23	24	25	26	27
30	31			

April				
M	T	W	Th	F
		1	2	3
6	7	8	9	V
V	14	15	16	17
20	21	22	23	24
27	28	29	30	

May				
M	T	W	Th	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	G
V	26	27	28	29

June				
M	T	W	Th	F
1	2	3	L	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

PD - Professional Development Day V - Vacation Day F - First day of school P/T - Parent/Teacher Conferences OH - Open House/Picnic L - Last day of school				
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Aug. 28-29	Professional Development Days	Jan. 2	School resumes
Sept. 2	Labor Day – No School	Jan. 30	Early Release-P/T Conferences
Sept. 3	First day for 4K-6, 7th & 9th graders	Jan. 31	Prof. Development Day – No School
Sept. 4	First day for 8th, 10th, 11th & 12th graders	Feb. 17	President's Day – No School
Oct. 17	Early Release-Parent Teacher Conferences	March 10	End of second trimester
Oct. 18	Professional Development Day – No School	March 13	Prof. Learning Day – No School
Nov. 25	Professional Development Day – No School	April 10, 13	Easter break – No School
Nov. 26-29	Thanksgiving Break – No School	May 22	HS Graduation
Dec. 3	End of first trimester	May 25	Memorial Day – No School
Dec. 23-Jan. 1	Winter recess – No School	June 4	Last day of school

2019/2020 Shell Lake Primary/Elementary School Supply List

GRADE 4K	GRADE K	GRADE 1	GRADE 2	GRADE 3	GRADE 4	GRADE 5	GRADE 6
1 Lg. backpack (no wheels)	1 Lg. backpack (no wheels)	1 Lg. backpack (no wheels)	1 Lg. backpack (no wheels)	1 Lg. backpack (no wheels)	The supplies for 4th graders have been sponsored!	1 Lg. backpack (no wheels)	1 Lg. backpack (no wheels)
Gym Shoes (to be left at school)	Gym Shoes (to be left at school)	Gym Shoes (to be left at school)	Gym Shoes (to be left at school)	Gym Shoes (to be left at school)		Gym Shoes (to be left at school)	Gym Shoes (to be left at school)
2" - 3 ring binder	Headphones	Headphones	Headphones	Headphones		Headphones or earbuds	Headphones or earbuds
1 bottle school glue	1" 3-ringed binder	2 notebooks	2 spiral notebooks	1 1/2" 3-ring binder		1 - 1" 3-ring binder	2" - 3 ring binder or trapper keeper
2 dry erase markers-fine tip	2 box Crayola brand crayons	2 plastic folders	2 pocket folders	2 spiral notebooks		5 spiral notebooks	5 - 3 hole tab dividers
2-pk disinfectant wipes	1 plastic pencil box	24 - #2 pencils	24 - #2 pencils	1 pkg. Loose-leaf paper with holes		1 pkg. Loose-leaf paper with holes	5 - 70 page spiral notebooks: red, yellow, blue, green, purple/black
	1 rest mat (not fabric or extra thick)	Pencil top erasers	1 box colored pencils	2 pocket folders		3 different color or design folders	1 pkg. 3 hole loose-leaf paper
	2-pk disinfectant wipes	1 box (12) colored pencils	1 box crayson	6 - #2 pencils		2-24 packs pencils	3 pocket folders
	1 box of crackers	1 pair Fiskars scissors	1 pair scissors	Colored pencils		Pencil caps or larger erasers	1 plastic folder
		1 lg. pencil box	2 boxes of crackers	2 dry erase markers		12 to 24 pack colored pencils	Sticky notes
		1 box crayons (no more than 24)	1 family sized box of Kleenex	Set of markers		Zippered pencil case	24 pencils w/erasers
		6 glue sticks	Disinfectant wipes	1 box of crayons		1 glue stick or glue	Fine-tip markers
		4 dry erase markers	2 boxes crackers	1 bottle school glue		Scissors	Colored pencils
		Lg. box Kleenex		1 glue sticks		2 large boxes of Kleenex	Supply box or zippered pencil holder
		2 boxes crackers		1 pair of scissors		1 container disinfectant wipes	Pencil sharpener w/shavings catch
				Disinfectant wipes-boys			Ruler (1 with both standard and metric)
				1 box of Kleenex-girls			1 pair of scissors
							1 disinfectant wipes
							2 boxes Kleenex

Grades 7 - 12 Supply List

<u>7th & 8th Grade Supply List</u>	<u>9-12th Grade Supply List</u>
<p>General Supplies (for use in all classes)</p> <ul style="list-style-type: none"> • Separate binder per class that requests one (Trapper Keeper style is not recommended!) • Earbuds/headphones • Pencils, eraser, red pens, highlighters • Colored pencils • 8 pk markers • Scissors • Glue or glue stick • Kleenex and package of pencils - give to 2nd Hr. • Pencil pouch for supplies • Poster board (10) to be kept at HOME • Clear water bottle for hydration during class! <p>English Language Arts</p> <ul style="list-style-type: none"> • Red plastic folder • Bound composition notebook • Loose-leaf paper <p>Social Studies</p> <ul style="list-style-type: none"> • Blue 3 ring binder 1 1/2" (can be used for both years) • Blue folder (3 hold punched) • Loose leaf paper • Highlighters • Red pens • Paper grocery bag for book cover <p>Science</p> <ul style="list-style-type: none"> • 12-pocket sheet protector presentation book • Spiral notebooks (2) <p>Math</p> <ul style="list-style-type: none"> • 3-ring binder (1.5"), will act as book cover • 12 dividers for binder • Loose-leaf graph paper, to be kept in classroom • Loose-leaf paper - 2 packs • Plenty of pencils <p>Spanish</p> <ul style="list-style-type: none"> • Three-ring binder (2") • Two-pocket folder • Notebook • Headphones/Earbuds • Colored pencils or markers <p>Family and Consumer Education Classes</p> <ul style="list-style-type: none"> • Spiral notebook • Two-pocket folder • Pens 	<p>General</p> <ul style="list-style-type: none"> • #2 pencils • Blue, black and red pens • Pencil/pen pouch (3-hole punched) • Scissors • Highlighters (2) • Spiral notebooks (dedicated to individual classes) • Pocket folders (dedicated to individual classes) • Box of Kleenex (turn into study hall teacher) • Earbuds/headphones • Colored pencils/thin-point markers <p>Biology, Advanced Biology and Chemistry Classes</p> <ul style="list-style-type: none"> • Loose-Leaf Paper or 1 college-ruled Notebook dedicated to your science class. • Optional: Pkg of 4 EXPO Whiteboard Markers <p>For Chemistry & Adv. Chemistry only:</p> <ul style="list-style-type: none"> • Scientific Calculator (\$7-20) with exponents/EE function <p>For Biology:</p> <ul style="list-style-type: none"> • 1 Pkg of Colored Pencils (or thin Markers) for drawings • 3-Ring Plastic Binder (2" to 3") • 20-50 Plastic Cover Sheets and/or binder dividers of your choice <p>For Advanced Biology Only:</p> <ul style="list-style-type: none"> • Earbuds (for doing online activities and tests.) <p>Physical Science Class</p> <ul style="list-style-type: none"> • 12-pocket sheet protector presentation book • Spiral notebooks (2) <p>Algebra 1 & Algebra 2</p> <ul style="list-style-type: none"> • 3-ring binder (1" or 1.5"), will act as book cover • Two-pocket folder • Notebook dedicated to class (not required, but helpful: graph paper). <p>Western and Eastern Geography</p> <ul style="list-style-type: none"> • V2 Viewer (Google Cardboard) (\$7 - \$25) (Make sure it fits your smartphone or an ipod)

Shell Lake After School and CLC Programming



The Shell Lake School District has been offering after school programming for over 16 years! The district has made it a priority to provide students and families with services including homework help, snack, recreation, enrichment activities and most importantly a safe place for students during the after school hours, ensuring no student has to go home to an empty house. **After school and CLC programs will begin right away on Sept. 3rd!** As in previous years the late bus will be available for any student who needs a ride home. Online registration will be open by August 26th. If you have any questions, or are interested in seeing the evaluation results from the 2017-18 school year, please email Kris Brunberg at brunbergk@shelllake.k12.wi.us. All the CLC and After School staff are excited to see all the smiling faces on Sept. 3rd.

Bus Routes



There will be seven regular bus routes for the 2019-20 school year. The routes and times will be similar to last year. Families will be notified if there will be a change in pick up time. The drivers are instructed to drop off children at their designated stops. A parent or responsible person must be present to receive a kindergarten or younger student from the school bus stop. Children must have a note from home to be dropped off at any other stop. Kindergarten parents and anyone else who has questions concerning the routes, pick up times, etc. should contact Trish Hayden, transportation supervisor at 715-468-7763 or 715-645-0489.

2019-20

SL Media Fair

Encourage your child to showcase their talents, originality, and creativity in this year's 9th annual Shell Lake Media Fair! Categories include:

- * Book with illustrations
- * Photograph
- * Pop-up book
- * Photoshop
- * Educational Game
- * Musical composition
- * Slide show presentation
- * Poem
- * Video
- * Illustrated Craft

For more details and information contact:

Karen Howell 715-468-7814 ex 1347

howellk@shelllake.k12.wi.us



Shell Lake K-2 & 3-12 Libraries

Visit the library website throughout the year for all the latest activities, events, new e-books, books, resources and more at bit.ly/ShellLakeSchoolLMC

For questions or suggestions contact:
Mrs. Karen Howell (Library Media
Director)

howellk@shelllake.k12.wi.us

715-468-7814 ex.1347



TOGETHER...
we can make a
difference!

PTA meetings are held on the third
Monday of the month at 6:00 pm in
the 3-12 commons.

Sept. 16	Feb. 17
Oct. 21	March 16
Nov. 18	April 20
Dec. 16	May 18
Jan. 20	

WE SUPPORT....PTA Carnival...Soup,
Sandwich & Bingo...Book Give-aways...Wolf
Ridge...Laker Fun Run...School calendar
magnets... **AND... THE NEW SCHOOL
PLAYGROUND FUND!**

**YOU CAN HELP
THE PTA!**

CLIP BOX TOPS OR
GET THE APP!



SEE THIS...
SCAN
YOUR RECEIPT

USE [SMILE.AMAZON.COM](https://smile.amazon.com) TO SUPPORT
THE PTA WITH EVERY ORDER!!

amazonsmile
You shop. Amazon gives.

**PTA Wisconsin
Congress Shell
Lake PTA**

CANS FOR KIDS!

**Can bin located
at the north end
of the football
field.**



The Glow Run was held in May to raise funds for a new playground.

To Our District Parents and Community Members,



The first day of school is fast approaching and I am looking forward to another excellent year. I hope that you have been able to take advantage of the summer months and enjoy time doing things you love. My family and I certainly were able to enjoy plenty of time on the lake swimming, fishing and playing in the sand. Our little girl, Kaitlyn, is growing so fast and will be 2 years old this October.

The School District of Shell Lake is pleased to remind you of our new My School Menus™ mobile app for parents and students. Available in the iTunes App Store and Google Play, the My School Menus™ app allows access to nutrition information for the school meal programs on any device. My School Menus™ is designed to provide nutrition information on all of the foods served in the school meal programs. This app will enable parents, students and teachers to make healthy food choices whenever it's convenient. Parents can access this service by going to either the iTunes App Store or Google Play and downloading the app to their device. You can also get the same information by visiting the School District website or www.MySchoolMenus.com. There, you can easily print nutrition information and district menus for posting at home. The School Nutrition Department is excited to offer parents and students this new nutrition resource!

This year we are bringing the community a Super Snack instead of the After School Snack as we have offered in recent years. The meal will operate similarly to our summer meals - free to anyone 18 and under. The meal will be offered starting October 2019. In this meal, students will be given an opportunity to fill their body with nutrition that will hold them until dinner. Super Snack will be served as a quick service type meal, with the goal of allowing the students to consume their chosen items quickly. Student will be able to choose an entree item, grain and meat/meat alternate, fruit and/or vegetable and milk. We ask that those who chose to participate in this wonderful opportunity take at a minimum 3 of the 5 items offered. To make a complete meal participants must have a fruit or vegetable upon exiting our serving line.

Let's choose to be healthy through eating well, living with a sense of adventure and more time away from screens. Thank you for your support of School Nutrition and be sure to keep a look out for news and updates throughout the year via the school website. Please take advantage of My School Menus™ and let me know if there is any way we can better serve you. Make the most out of every day and take time to enjoy the beauty that surrounds us. May you and your family be blessed this year.

Joshua Schmidt, Food Service Director

Breakfast.....	Free to all students
	Adults - \$2.50
Lunch.....	4K - 6 - \$2.75
	7 - 8 - \$2.85
	9 - 12 - \$2.95
	Adults - \$3.85

Be sure to check the Laker, Shell Lake School website and the Washburn County Register for weekly menus

We invite all students to come and enjoy a FREE breakfast every day!!

- Adults/Visitors - \$2.50.
- Fast Break - 9-12th grade, students only: \$1.25-1.50.
- After School snack is offered at 3:35 pm and is FREE is all 4K-12th students participating in any after school activities.

MENU	
Meal Times	
Breakfast	
4K - 2	7:45 - 8:10
3 - 6	7:45 - 8:10
7 - 12	7:45 - 8:05
Fast Break	
7 - 12	9:20 - 9:35
Lunch	
4K - 2	11:15 - 11:45
3 - 4	11:36 - 12:03
5 - 6	12:05 - 12:35
7 - 8	11:48 - 12:17
9 - 12	12:55 - 1:24

Lunch payments can be paid by check, cash at any of the school offices. Please make checks payable to Shell Lake School. A credit card can also be used in the district office. Payments can also be paid through eFunds for School. To enroll in e-Funds, go the school website, click on District, School Nutrition. Click on the e-Funds logo to register.

We have included the free and reduced application on the following two pages. Applications can be dropped off at any of the school offices or mailed to Shell Lake School, 271 Hwy. 63, Shell Lake, WI 54871

Apply online at: Skyward Family Access, Food Service, applications, add application.

Complete one application per household. Please use a pen (not a pencil).
In Community Eligibility Schools (CES), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.

If more spaces are required for additional names, attach another sheet of paper.

Child's First Name	MI	Child's Last Name	Grade	School the child attends or NA if not in school	<div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> </div> <div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> </div> <div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> </div>	<div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> </div> <div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> </div> <div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> </div>	<div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> <div> <input type="checkbox"/> </div> </div> <div> <div> 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STEP 2 Do any Household Members (including you) currently participate in any of the following assistance programs: FoodShare, W-2 Cash Benefits, or FDIPIR?

Case Number	Program Name Required
	Medical and Badger Care do not qualify

Flip the page and review the charts titled "Sources of Income" for more information.

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Child income	Weekly	BiWeekly	2xMonth	Monthly
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[illegible]

B. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total **gross** income (before taxes) for each source in whole dollars only (no cents). If they do not receive income from any source, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to report.

[illegible]

H. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member—REQUIRED or Check box if no SSN

☐ Check box, if no SSN

Shell Lake Schools, 271 Hwy. 63, Shell Lake, WI 54871

1 CERTIFY (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable state and federal laws.*

Street Address (if available)		Apt #		City		State		Zip		Daytime Phone and Email (optional)	

Today's Date Mo./Day/Yr.

INSTRUCTIONS

Source of Income

Sources of Income for Children	
Sources of Child Income	Example(s)
- Gross earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security	- A child is blind or disabled and receives Social Security benefits
- Disability payments	- A parent is disabled, retired, or deceased, and their child receives Social Security benefits
- Survivor's benefits	
- Income from person outside the household	- A friend or extended family member regularly gives a child spending money
- Income from any other source	- A child receives regular income from a private pension fund, annuity, or trust

Sources of Income for Adults

Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
<ul style="list-style-type: none"> - Gross salary, wages, cash bonuses - Net income from self-employment (farm or business) FARM—refer to line 18 of Schedule 1 or line 34 from Schedule F; BUSINESS—refer to line 12 of Schedule 1 or line 31 from Schedule C. - If you are in the U.S. Military: <ul style="list-style-type: none"> - Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances) - Allowances for off-base housing, food and clothing 	<ul style="list-style-type: none"> - Unemployment benefits - Worker's compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits 	<ul style="list-style-type: none"> - Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household

OPTIONAL

Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity Check one ☐ Hispanic or Latino ☐ Not Hispanic or Latino
Race Check one or more ☐ American Indian or Alaskan Native ☐ Asian

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity conducted or funded by USDA.

☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiocassette, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at http://www.asc.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW Washington, D.C. 20250-9410
Fax: (202) 690-7442; or
Email: program.intake@usda.gov

This institution is an equal opportunity provider.

The above address is for discrimination complaint purposes only. Return this complete application to your school, not USDA.

Do not fill out

For School Use Only

Annual Income Conversion: Weekly x 52, Bi-Weekly (Every 2 Weeks) x 26, Twice a Month x 24, Monthly x 12

Total Income	Weekly <input type="checkbox"/>	Bi-Weekly <input type="checkbox"/>	2x Month <input type="checkbox"/>	Monthly <input type="checkbox"/>	Yearly <input type="checkbox"/>	Categorical Eligibility <input type="checkbox"/>	Eligibility Free <input type="checkbox"/> Reduced <input type="checkbox"/> Denied <input type="checkbox"/>	Date Denied Mo./Day/Yr.	Reason for Denial or Withdrawal
Determining Official's Signature	Date Mo./Day/Yr.				Confirming Official's Signature	Date Mo./Day/Yr.		Verifying Official's Signature	Date Mo./Day/Yr.

Required for Verification process only

Required for Verification process only

For schools participating in CEP only:

Are all students on this application from a CEP school? Yes ☐ No ☐

If YES, the processing of this application cannot be paid for by the nonprofit school food service account. Only non-CEP applications are used for selecting the verification sample, conducting an independent review of applications, and the Certification and Benefit Issuance portion of the Administrative Review.

Athletic Schedules



Fall Sports

<p>Fri., Aug. 16 Fri., Aug. 23 Fri., Aug. 30 Fri., Sept. 6 Fri., Sept. 13 Fri., Sept. 20 Fri., Sept. 27 Fri., Oct. 4 Sat., Oct. 12 Fri., Oct. 18</p>	<p><u>Varsity Football</u> Scrimmage at Clayton - 4:00 pm Frederic at SL - 7:00 pm SL at Luck - 7:00 p.m. SL at Mellen - 5:00 pm Northwood/Solon Springs at SL - 7:00 pm SL at Washburn - 7:00 pm Siren at SL - 7:00 pm (Homecoming) SL at Alma Center - 7:00 pm SL at Mercer - 1:00 pm Winter/Birchwood at SL-7:00 pm</p>	<p>Fri., Aug 16 Mon., Aug 26 Tues., Sept. 3 Mon., Sept. 9 Mon., Sept. 16 Mon., Sept. 23 Mon., Sept. 30 Mon., Oct. 7 Mon., Oct. 14</p>	<p><u>JV Football</u> Scrimmage at Clayton - 4:00 pm SL at Frederic - 5:00 pm Luck at SL - 5:00 pm Siren at SL - 5:00 pm SL at Clayton - 5:00 pm New Auburn at SL - 5:00 pm SL at Siren - 5:00 pm TBD Bruce at SL - 5:00 pm</p>
<p>Mon., Aug. 26 Tues., Aug. 27 Tues., Sept. 3 Thurs., Sept. 5 Tues., Sept. 10 Thurs., Sept. 12 Sat., Sept. 14 Tues., Sept. 17 Thurs., Sept. 19 Tues., Sept. 24 Tues., Oct. 1 Thurs., Oct. 3 Sat., Oct. 5 Tues., Oct. 8 Thurs., Oct. 10 Tues., Oct. 15 Sat., Oct. 19 Tues., Oct. 22 Thurs., Oct. 24 Sat., Nov. 2 Thurs., Nov. 7</p>	<p><u>Varsity Volleyball</u> Scrimmage at Northwood-5:00 pm Scrimmage at Webster - 5:00 pm Triangular at Plum City - 5:00 pm Quad at SL - 5:00 pm Clayton at SL - 7:15 pm SL at Northwood - 7:15 pm Invitational at Ashland - 9:00 am Turtle Lake at SL - 7:15 pm Prairie Farm at SL - 7:15 pm SL at Clear Lake - 7:15 pm SL at Turtle Lake - 7:15 pm SL at Clayton - 7:15 pm Quad at Cameron - 9:00 am Northwood at SL - 7:15 pm Clear Lake at SL - 7:15 pm SL at Prairie Farm - 7:15 pm Invitational at SL - 8:30 am Regional - TBD Regional - TBD Sectional at Colfax - 7:00 pm State at Green Bay</p>	<p>Mon., Aug. 26 Tues., Aug. 27 Thurs., Sept. 5 Tues., Sept. 10 Thurs., Sept. 12 Sat., Sept. 14 Tues., Sept. 17 Thurs., Sept. 19 Sat., Sept. 21 Tues., Sept. 24 Tues., Oct. 1 Thurs., Oct. 3 Tues., Oct. 8 Thurs., Oct. 10 Tues., Oct. 15</p> <p>Thurs., Aug. 29 Thurs., Sept. 5 Sat., Sept. 7 Mon., Sept. 9 Tues., Sept. 24 Mon., Sept. 30 Thurs., Oct. 10</p>	<p><u>JV Volleyball</u> Scrimmage at Northwood - 5:00 pm Scrimmage at TBD - 5:00 pm Quad at Cumberland - 5:30 pm Clayton at SL - 5:45 pm SL at Northwood - 5:45 pm Invitational at Ashland - 9:00 am Turtle Lake at SL - 5:45 pm Prairie Farm at SL - 5:45 pm Invitational at TBD - 8:30 am SL at Clear Lake - 5:45 pm SL at Turtle Lake - 5:45 pm SL at Clayton - 5:45 pm Northwood at SL - 5:45 pm Clear Lake at SL - 5:45 pm SL at Prairie Farm - 5:45 pm</p> <p><u>C. Squad</u> Scrimmage at SL - 5:15 Triangular at Cumberland - 5:30 pm Invitational at SL - 8:30 am Quad at TBD - 6:00 pm SL at Clear Lake - 4:30 pm Quad at SL - 5:00 pm Clear Lake at SL - 4:30 pm</p>
<p>Thurs., Aug. 29 Thurs., Sept. 5 Tues., Sept. 10 Tues., Sept. 17 Sat., Sept. 21 Tues., Sept. 24 Thurs., Sept. 26 Tues., Oct. 1 Tues., Oct. 8 Tues., Oct. 15 Sat., Oct. 26 Sat., Nov. 2</p>	<p><u>Cross Country</u> SL at Grantsburg - 4:30 pm SL at Spooner - 4:30 pm SL at Webster - 4:00 pm SL at Rice Lake - 4:00 pm SL at Osceola - 10:00 am SL at Barron - 4:30 pm SL at Unity - 4:15 pm SL at Cumberland - 4:00 pm SL at Hayward - 4:15 pm Conference meet at Webster- 4:00 pm Sectional at TBD - 1:00 pm State at University Ridge Golf Course - TBD</p>	<p>Tues., Aug 27 Tues., Sept. 3 Thurs., Sept. 5 Mon., Sept. 9 Tues., Sept. 10 Tues., Sept. 17 Thurs., Sept. 19 Mon., Sept. 23 Tues., Sept. 24 Thurs., Sept. 26 Mon., Sept. 30 Tues., Oct. 1 Sat., Oct. 5 Tues., Oct. 8 Thurs., Oct. 10 Mon., Oct. 14</p>	<p><u>Boys Soccer</u> Altoona at Spooner At Washburn Baldwin-Woodville at Spooner At Barron At Altoona Cumberland at Spooner At Hayward New Richmond at Spooner At St. Croix Falls At Osceola Somerset at Spooner At Cumberland Ashland at Spooner St. Croix Falls/Unity at Spooner At Amery Hayward at Spooner</p>

Winter Sports



<p> Wed., Nov. 27 Mon., Dec. 2 Fri., Dec. 6 Mon., Dec. 9 Fri., Dec. 13 Tues., Dec. 17 Thurs., Dec. 19 Sat., Dec. 28 Fri., Jan. 3 Tues., Jan. 7 Fri., Jan. 10 Tues., Jan. 14 Fri., Jan. 17 Tues., Jan. 21 Thurs., Jan. 23 Tues., Jan. 28 Fri., Jan. 31 Fri., Feb. 7 Tues., Feb. 11 Fri., Feb. 14 Mon., Feb. 17 Fri., Feb. 21 Thurs., Feb. 27 Mar. 3, 6 & 7 Mar. 12 & 14 Thurs., Mar. 19 </p>	<p> Boys Basketball Scrimmage at Birchwood - 6:30 pm DH vs. Siren - Varsity-5:45, JV-7:15 pm DH vs. Clayton - Varsity - 5:45 pm DH vs. Lake Holcombe-Varsity-5:45, JV-7:15 DH at Northwood - Varsity-7:15 pm At Bruce - JV-5:45, Varsity-7:15 pm At Turtle Lake - JV-5:45, Varsity-7:15 pm At Cumberland - JV-5:45, Varsity-7:15 pm DH vs. Prairie Farm-Varsity-5:45, JV-7:15 pm DH at Frederic-JV-5:45, Varsity-7:15 pm DH at Clear Lake-JV-5:45, Varsity-7:15 pm DH vs. Birchwood at SL-Varsity-5:45, JV-7:15 DH at Clayton-JV-5:45, Varsity-7:15 pm At Chetek-JV-5:45, Varsity-7:15 pm DH vs Northwood at SL-Varsity-5:45, JV-7:15 DH vs. Webster at SL-JV-5:45, Varsity-7:15pm DH vs. Turtle Lake at SL-Varsity-5:45, JV-7:15 DH at Prairie Farm-JV-5:45, Varsity-7:15 pm Flambeau at SL-JV-5:45, Varsity-7:15 pm DH vs. Clear Lake at SL-Varsity-5:45, JV-7:15 Drummond at SL-JV-5:45, Varsity-7:15 pm Playoff game at SL-JV-5:45, Varsity-7:15 pm Playoff game - TBD-JV-5:45, Varsity-7:15 pm Regional - TBD - 7:00 pm Sectional at Amery - 7:00 pm State at the Kohl Center </p>	<p> Fri., Nov. 15 Thurs., Nov. 21 Tues., Nov. 26 Mon., Dec. 2 Fri., Dec. 6 Mon., Dec. 9 Fri., Dec. 13 Tues., Dec. 17 Sat., Dec. 28 Fri., Jan. 3 Tues., Jan. 7 Fri., Jan. 10 Tues., Jan. 14 Fri., Jan. 17 Tues., Jan. 21 Thurs., Jan. 23 Tues., Jan. 28 Fri., Jan. 31 Tues., Feb. 4 Fri., Feb. 7 Fri., Feb. 14 Tues., Feb. 18 Thurs., Feb. 20 Feb. 25, 28 & 29 Thurs., Mar. 5 Sat., Mar. 7 Thurs., Mar. 12 </p>	<p> Girls Basketball Scrimmage at Cumberland - 5:00 pm Drummond at SL-JV-5:45, Varsity-7:15 pm At Spooner-JV-5:45, Varsity-7:15 pm DH vs. Siren at SL-JV-5:45, Varsity-7:15 pm DH vs. Clayton at SL-Varsity-7:15 pm DH vs. Lake Holcombe at SL-Varsity-5:45, JV-7:15 At Northwood-Varsity-5:45, JV-7:15 pm At Turtle Lake-JV-5:45, Varsity-7:15 pm At Cumberland-Varsity-5:45, JV-7:15 pm DH vs. Prairie Farm at SL-JV-5:45, Varsity-7:15pm DH at Frederic-Varsity-5:45, JV-7:15 pm DH at Clear Lake-Varsity-5:45, JV-7:15 pm DH vs. Birchwood at SL-Varsity-5:45, JV-7:15 pm DH at Clayton-Varsity-5:45, JV-7:15 pm At Luck-JV-5:45, Varsity-7:15 pm DH vs. Northwood at SL-JV-5:45, Varsity-7:15 pm DH vs. Webster at SL-Varsity-5:45, JV-7:15 pm DH vs. Turtle Lake at SL-JV-5:45, Varsity-7:15 pm At Bruce-JV-5:45, Varsity-7:15 pm DH at Prairie Farm-Varsity-5:45, JV-7:15pm DH vs. Clear Lake at SL-JV-5:45, Varsity-7:15 pm Playoff game at SL-JV-5:45, Varsity-7:15 pm Playoff game - TBD-JV-5:45, Varsity-7:15 pm Regional - TBD - 7:00 pm Sectional vs. Chetek-Weyerhaeuser-7:00 pm Sectional at Colfax - TBD State at Research Center-Green Bay </p>
<p> Fri., Dec. 6 Sat., Dec. 14 Thurs., Dec. 19 Fri., Dec. 27 Thurs., Jan. 9 Thurs., Jan. 16 Sat., Jan. 18 Thurs., Jan. 23 Sat., Jan. 25 Thurs., Jan. 30 Sat., Feb. 1 Sat., Feb. 8 Sat., Feb. 15 Sat., Feb. 22 Thurs., Feb. 27 </p>	<p> Wrestling Quad at Cumberland - 5:30 pm Invitational at Spooner - 10:00 am Cornell/Gilman at SL - 7:00 pm Invitational at River Falls - 8:00 am At Clear Lake - 7:00 pm Luck/Frederic/Grantsburg/Siren at SL-7:00 pm At Ladysmith - 9:00 am At Flambeau - 7:00 pm Invitational at SL - 9:30 am Quad at Bruce - 5:00 pm Invitational at Independence - 9:45 am Conference Tourn. At Flambeau - 10:00 am Regional at St. Croix Falls - TBD Sectional at Edgar - 11:00 am State at UW Madison - TBD </p>	<p> Fri., Nov. 22 Fri., Nov. 29 Sat., Nov. 30 Tues., Dec. 3 Thurs., Dec. 12 Thurs., Dec. 19 Fri., Dec. 20 Sat., Dec. 21 Dec. 26, 27 & 28 Fri., Jan. 3 Sat., Jan. 4 Thurs., Jan. 9 Thurs., Jan. 16 Thurs., Jan. 23 Tues., Jan. 28 Thurs., Jan. 30 Tues., Feb. 4 Thurs., Feb. 13 Sat., Feb. 15 Mar. 5, 6 & 7 </p>	<p> Hockey DC Everest at Barron - 7:00 pm Tournament at Amery - 2:00 pm Tournament at Amery - 12:00 pm Grantsburg at Barron - 7:00 pm At Somerset - 7:00 pm Ashland at Spooner - 7:00 pm At Tomah - 7:00 pm At Black River Falls - 4:00 pm Holiday Classic at Barron - TBD At Ashland - 7:00 pm At Jeffers - 2:00 pm Grantsburg at Siren Ice Area - 7:00 pm Somerset at Barron - 7:00 pm Lakeland Union at Lakeland Ice Arena - 6:00 pm Chequamegon at Barron - 6:00 pm At Menomonie - 7:00 pm Baldwin-Woodville at Barron - 7:00 pm Medford at Simek Recreational Center - 7:00 pm At Hayward - 5:30 pm State - TBD </p>

Spring Sports



Mon., Apr. 6 Thurs., Apr. 9 Tues., Apr. 14 Thurs., Apr. 16 Tues., Apr. 21 Thurs., Apr. 23 Mon., Apr. 27 Thurs., Apr. 30 Mon., May 4 Thurs., May 7 Tues., May 12 Thurs., May 14 Mon., May 18 Thurs., May 21 Tues., May 26 May 28, June 2,3 Tues., June 9 Tues., June 16	Baseball At Luck - 5:00 pm At Grantsburg - 5:00 pm Turtle Lake/Clayton at SL - 5:00 pm At Webster - 5:00 pm St. Croix Falls at SL - 5:00 pm At Siren - 5:00 pm At Unity - 5:00 pm Luck/Frederic at SL - 5:00 pm Grantsburg at SL - 5:00 pm Turtle Lake/Clayton at TBD - 5:00 pm Webster at SL - 5:00 pm At St. Croix Falls - 5:00 pm Siren at SL - 5:00 pm Unity at SL - 5:00 pm Somerset at SL - 5:00 pm Regional - TBD Sectionals at SL - 11:00 am, 1:15 pm, 4:00 pm State at Fox Valley Stadium, Appleton	Thurs., Apr. 2 Mon., Apr. 6 Tues., Apr. 7 Thurs., Apr. 9 Tues., Apr. 14 Mon., Apr. 20 Tues., Apr. 21 Thurs., Apr. 23 Mon., Apr. 27 Thurs., Apr. 30 Mon., May 4 Thurs., May 7 Sat., May 9 Thurs., May 14 Sat., May 16 Mon., May 18 Tues., May 19 May 21, 26 & 28 June 2 & 4 June 11	Softball Unity at SL - 5:00 pm At Frederic - 5:00 pm At Cumberland - 5:00 pm At Grantsburg - 5:00 pm Turtle Lake/Clayton at SL - 5:00 pm Butternut at SL - 5:00 pm St. Croix Falls at SL - 5:00 pm Webster/Siren at TBD - 5:00 pm At Unity - 5:00 pm Frederic/Luck at SL - 5:00 pm Grantsburg at SL - 5:00 pm Turtle Lake/Clayton at TBD - 5:00 pm Invitational at Gilman - 10:00 am At St. Croix Falls - 5:00 pm Invitational at SL - 9:00 am Cameron at SL - 5:00 pm Webster/Siren at SL - 5:00 pm Regional - TBD Sectional - TBD State at UW Madison
Sat., Mar 28 Fri., Apr. 3 Tues., Apr. 7 Thurs., Apr. 9 Sat., Apr. 18 Tues., Apr. 21	Track UW Stout - 9:00 am Invitational at UW Superior - 4:00 pm At Spooner - 4:00 pm Invitational at UW Superior - 4:00 pm Invitational at UW Superior - 10:00 am At Clear Lake - 4:15 pm	Tues., Apr. 23 Thurs., Apr. 30 Tues., May 19 Tues., May 26 Fri., May 29 Fri., June 5	At Frederic - 4:00 pm At St. Croix Falls - 4:00 pm Conference Meet at Bruce - 4:00 pm Regional - TBD - 4:00 pm Sectional - TBD State - UW LaCrosse

Music Calendar

Sun., Aug. 25 Sun., Sept. 1 Sat., Sept. 14 Fri., Sept. 27 Thurs., Nov. 7 Mon., Nov. 11 Thurs., Nov. 14 Tues., Nov. 18 Tues., Dec. 10 Fri., Dec. 13 Sat., Dec. 14 Sat., Jan. 11 Tues., Jan. 28 Tues., Feb. 29 Mon., Mar. 2 Tues., Mar. 10 Sat., Mar. 21 Tues., Mar. 24 Mar. 25 - 29 Apr. TBD Apr. TBD Sat., May 2 Tues., May 5 Mon., May 11 Fri., May 22 Mon., May 25	Rutabaga Parade Town & Country Days Parade Northern Lights Marching Festival Homecoming Parade - 5:00 pm, Homecoming Game - 7:00 pm Middle-Level Honors Band at SL Arts Center Veterans Day Ceremony 6-12 Solo & Ensemble HS All-Conference Honors at Clear Lake MS and HS Holiday Concert - 7:00 pm Primary Holiday Program - 10:00 am, Elementary Holiday Program - 2:00 pm A Cappella Festival - Shell Lake G-E-T A Cappella Festival Workshop MS Solo & Ensemble at Clayton - 4:00 pm Regional A Cappella Competition - Chaska, MN MS and HS Festival Concert - 7:00 pm MS and HS Concert Festival at Prairie Farm ACA Sectionals - Milwaukee HS Jazz Festival at Cameron Nashville Trip HS Jazz and Vocal Ensemble Cabaret - 7:00 pm at Shell Lake Arts Center State Solo & Ensemble Festival at UW Eau Claire HS Pops Concert - 7:00 pm 5-8 Pops Concert - 7:00 pm Graduation - 7:00 pm Memorial Day Service - 10:00 am	
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Annual Notices

Education Of Homeless Children And Youth

The school district's designated liaison for homeless children and youth is expected to ensure that public notice of educational rights of homeless children and youths is disseminated where such children and youths receive services such as the schools and family shelters. Homeless children and youth must have equal access to the same free, appropriate public education as provided to other children residing in the district and be provided with comparable services. Homeless children and youth cannot be required to attend a separate school or program for homeless children and must not be stigmatized by school personnel. Districts are also required to inform school personnel, service providers, advocates working with homeless families, the parents or guardians of homeless children and youth, and homeless children and youths of duties of the local liaison for homeless children and youth. Schools have additional obligations to communicate specific information to parents and guardians of homeless children and youth, and unaccompanied youth as they are identified.

Notice Of Child Find Activity

The school district must locate, identify, and evaluate all children with disabilities, including children with disabilities attending private schools in the school district, regardless of the severity of their disabilities. The school district has a special education screening program to locate and screen all children with suspected disabilities who have not graduated from high school. Upon request the school district will screen a child who has not graduated high school to determine whether a special education referral is appropriate. A request may be made by contacting Kristi Hoff, Director of Special Education, Shell Lake Schools, at 715-468-7815, ext., 1329, by email at hoffk@shelllake.k12.wi.us or writing her at 271 Hwy 63, Shell Lake, WI 54871. Annually the district conducts developmental screening of preschool children. A physician, nurse, psychologist, social worker or administrator of a social agency who reasonably believes a child brought to him or her for services is a child with a disability has a legal duty to report the child to the school district in which the child resides. If the child attends a private school in another school district, the child should be reported to the school district where the child attends school. The school district maintains pupil records, including information from screening and special education referral. All records directly related to a student and maintained by the school district are pupil records.

They include records maintained in any way including, but not limited to, computer storage media, video and audiotape, film, microfilm, and microfiche. Records maintained for personal use by a teacher and not available to others and records available only to persons involved in the psychological treatment of a child are not pupil records. The school district maintains several classes of pupil records. This includes progress records, behavioral records, directory data and pupil physical health records.

Human Growth and Development Curriculum

The Shell Lake School District provides human growth and development in the 6th, 7th and 8th grade curriculum. For more information on the 6th grade program, contact Stephanie Clark, Elementary Guidance Counselor at 715-468-7815, ext. 1322. For more information on the 7th and 8th grade program, contact Katrina Granzin Phy-Ed and Health teacher at 715-468-7814, ext. 1218..

Notice of Suicide Prevention Resources

The Board of Education recognizes that suicide is a major mental health and social problem in contemporary America and has become particularly acute for youth. The Board further accepts the principle that youth suicide is preventable and that educating the public is a critical element in that prevention effort. The school district suicide prevention, intervention and aftercare programs are shared services with the community that necessitate coordination between public and private agencies. The Board supports school-based programs to prevent suicide among youth. These programs, under the direction of the guidance department, will include: (1) training, (2) suicide prevention curriculum, (3) intervention plan, and (4) aftercare program.

Students Records

The Family Educational Rights and Privacy Act (FERPA), the Individuals with Disabilities Education Act (IDEA), and section 118.125, Wisconsin Statutes, afford parents and students over 18 years of age ("eligible students") the following rights with respect to education records:

- The right to inspect and review the student's education records within 45 days of receipt of the request.
- The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate or misleading.
- The right to consent to disclosures of personally identifiable information in the student's education records, except to the extent that federal and state law authorize disclosure without consent.

Student Bullying

The School District of Shell Lake strives to provide a safe, secure and respectful learning environment for all students in school buildings, on school grounds, on school buses and at school-sponsored activities. The school district consistently and vigorously addresses bullying so that there is no disruption to the learning environment and learning process. Bullying is deliberate or intentional behavior using words or actions, intended to cause fear, intimidation or harm. The behavior may be motivated by an actual or perceived distinguishing characteristic, such as, but not limited to: age; national origin; race; ethnicity; religion; gender; gender identity; sexual orientation; physical attributes; physical or mental ability or disability; and social, economic or family status. Bullying behavior is prohibited in all schools, buildings, property and educational environments, including any property or vehicle owned, leased or used by the school district. This includes public transportation regularly used by students to go to and from school. Educational environments include, but are not limited to, every activity under school supervision. All school staff members and school officials who observe or become aware of acts of bullying are required to report these acts to the appropriate building principal. Any other person, including a student who is either a victim of the bullying or is aware of the bullying or any other concerned individual is encouraged to report the conduct to the counselor or principal. Reports of bullying may be made verbally or in writing and may be made confidentially. All such reports, whether verbal or in writing, will be taken seriously and a clear account of the incident must be documented. The recipient of the report will make a written record of the report, including all pertinent details. The school official receiving a report of bullying shall immediately notify the school district employee assigned to investigate the report.

The person assigned by the district to conduct an investigation of the bullying report shall, within one school day, interview the person(s) who are the victim(s) of the bullying and collect whatever other information is necessary to determine the facts and the seriousness of the report.

Parents and/or guardians of each pupil involved in the bullying will be notified prior to the conclusion of the investigation. The district shall maintain the confidentiality of the report and any related pupil records to the extent required by law. If it is determined that students participated in bullying behavior or retaliated against anyone due to the reporting of bullying behavior, the school district administration and school board may take disciplinary action, including: suspension, expulsion and/or referral to law enforcement officials for possible legal action as appropriate. Pupil services staff will provide support for the identified victim(s). The school district will also provide a copy of the policy to any person who requests it.

Parent Notification regarding “Highly Qualified”

Status of Teacher

The federal *No Child Left Behind Act of 2001 (NCLB)* requires schools to notify parents or legal guardians when their child has been taught for four consecutive weeks by a teacher who is not considered “highly qualified.” In Wisconsin, a teacher of a core academic subject is “highly qualified” if he or she completed an approved educator preparation program resulting in a regular license to teach that subject. In some cases, we have had to fill teaching assignments in core academic subjects with teachers on emergency licenses or permits when licensed teachers were not available to hire. As required by federal law, the School District of Shell Lake is taking action to ensure the highly qualified provision is met. If you have any questions regarding the qualifications of any teacher, please feel free to contact David Bridenhagen at 715-468-7816. Wisconsin’s Highly Qualified Teachers Plan can be found on the Wisconsin Department of Public Instruction website at: http://www.dpi.wi.gov/esea/pdf/wi_hqt_plan.pdf.

Student Privacy

The Protection of Pupil Rights Amendment (PPRA)(20 U.S.C., 1232h, 34 CFR Part 98) applies to programs that will receive funding from the U.W. Department of Education (ED). PPRA is intended to protect the rights and students in two ways: It seeks to ensure that schools and contractors make instructional materials available for inspection by parents if those materials will be used in connection with an ED-funded survey, analysis, or evaluation in which their children participate; and it seeks to ensure that schools and contractors obtain parental consent before minor students are required to participate in any ED-funded survey, analysis, or evaluation that reveals information concerning: political affiliations; mental and psychological problems potentially embarrassing to the student and his/her family; sex behavior and attitudes; illegal, anti-social, self-incriminating and demeaning behavior; critical appraisals of other individuals with whom respondents have close family relationships; legally recognized privileged or analogous relationships, such as those of lawyers, physicians, and ministers; or income. Parents or students who believe their rights under PPRA may have been violated may file a complaint with ED by writing the Family Policy Compliance Office. For additional information or technical assistance, you may call (202)260-3887 or contact: Family Policy Compliance Office, U.S. Department of Education, 400 Maryland Avenue, SW. Washington, D.C. 20202-5920.

Programs for English Language Learners

A bilingual-bicultural program is available to every identified student with a limited English proficiency. Parents/guardians of students with limited English proficiency must be notified no later than 30 days after the beginning of school of the following: (1) why the child was placed in the program; (2) the child's level of English proficiency; (3) the methods of instruction in the program in which their child is placed and those of other available programs; (4) how the program will meet the educational needs of their child; (5) how the program will specifically help learn English and meet age-appropriate academic achievement standards for grade promotion and graduation, (6) the specific exit requirements for the program; (7) in the case of a child with a disability, how the program meets the child's IEP objectives; and (8) information about parents rights. For a student not identified as limited English proficient prior to the beginning of the school year, the district must notify parents within the first two weeks of the child being placed in such a program.

Public Notice of Nondiscrimination

It is the policy of the Shell Lake School District that no person may be denied admission to any public school in this district or be denied participation in, be denied the benefits of, or be discriminated against in any curricular, extracurricular, pupil service, recreational or other program or activity because of the person's sex, race, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability or handicap as required by s. 118.13 WI Statutes. This policy also prohibits discrimination as defined by Title IX of the Education Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973. The district encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available to address allegations of violations of the policy in the Shell Lake School District. A form may be obtained at the School District Office.

Recruiter Access to Students/Records

A secondary school student or the parent(s)/guardian(s) of the student may request that the student's name, address and telephone listing not be released to military recruiters or institutions of higher education without prior written parental consent. Unless access to such information has been restricted by the secondary school student or the student's parent(s)/guardian(s) as outlined above, the District shall provide access to secondary school students' names, addresses and telephone listings, on request made by military recruiters or institutions of higher education. The District shall provide military recruiters the same access to secondary school students as provided generally to post-secondary educational institutions or to prospective employers of those students.

Schoolwide Title 1 District Parent and Family Involvement

The Shell Lake School District understands that involving families and gaining their support as full partners in the education of their children, makes those children more successful in school. This policy is written to ensure that parents of the children being served in the Title 1 program have had and will continue to have an adequate opportunity to participate in the design and implementation of the Shell Lake School District's Title 1 Program. Parents of students in the Title I program may request and obtain information from the building principal regarding the professional qualifications of their child's teachers, including the following: whether the teacher has met state licensing criteria for the grade level(s) and subject area(s) taught; whether the teacher is teaching under an emergency or provisional status through which state licensing criteria have been waived; and the undergraduate degree major of the teacher, and any graduate certification or degree held by the teacher, including the field of study of the certification or degree. The professional qualifications of paraprofessionals providing services to their child. Specific requests should be directed to Kristi Hoff, Special Ed Director.

Notice of Special Needs Scholarship Program

This notice serves to inform parents and guardians of students with disabilities that the State of Wisconsin has established the Special Needs Scholarship Program. Under this scholarship program and as further specified in state law, a child with a disability who has been denied the opportunity to attend a nonresident school district under the full-time open enrollment program may be eligible to receive a scholarship from the Department of Public Instruction (DPI) that allows the child to attend an eligible private school that is participating in the Special Needs Scholarship Program. A parent or guardian who is interested in the Special Needs Scholarship Program should independently verify the participating private schools and the specific terms, eligibility criteria, and application procedures of the scholarship program with the DPI. The Special Needs Scholarship Program is further defined under section 115.7915 of the state statutes. However, special eligibility requirements not found in that statute exist for program scholarships that are awarded for private school attendance that initially began in the 2016-17 school year. For more information go to the website of the Wisconsin Department of Public Instruction: <http://dpi.wi.gov/>.

Early College Credit Program

The Early College Credit Program provides eligible students an opportunity to take courses at technical colleges and institutions of higher education while in high school. Students interested in participating shall inform the district of their intentions to take post secondary courses under this program, prior to enrollment in the course(s) and within designated timelines.

This notice meets the requirements of Wisconsin Statute 118.55(8) to provide information about the Early College Credit Program to all students enrolled in grades 9, 10, and 11 in the school district. This notice must be given prior to October 1. Please contact high school guidance for more information.

Annual Asbestos Notification - July 2019

In compliance with the United States Environmental Protection Agency (EPA) and the Asbestos Hazard Emergency Response Act (AHERA), this is notice that the Shell Lake School District has an Asbestos Management Plan at the school district office. The plan is available for inspection by the public, parents, and district employees. The district performs six month periodic surveillance of asbestos in February and August and full re-inspections every three years. For more information please contact the district office.

Indoor Environmental Quality Management Plan 2019 Annual Notice

The Shell Lake School District can use a website, student handbook, local newspaper, or other appropriate means to notify students, staff, and the community that the district has an IEQ management plan in place. This annual publication is part of the Shell Lake School District's communication plan within the IEQ Management plan. The Shell Lake School District would like to inform staff, students, parents, and the public of the district's indoor environmental quality (IEQ) management plan. The plan was initially developed in 2013 and is reviewed as necessary. The plan was developed as deemed appropriate for the district. Questions and concerns should be directed to the IEQ Coordinator. Copies of the plan are available at the district office for a fee. The district office is located at 271 Highway 63, Shell Lake, WI, 54871-8893.

Shell Lake Board of Education

President: Joel Anderson

Clerk: Linda Nielsen

Vice President: Scott Smith

Treasurer: Nicole Tims

Board Members: Matt Ciesielski, Bethany Deneen, Jill Dunlavy

**School Board meetings are held the 3rd Monday of each month at
6:00 p.m. in the school library.**

**This year's Annual Meeting will be held Monday, September 23, 2019
at 7:00 pm in the school library.**



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